

Pilgrim Missionary Baptist Church

Welcome
Orientation
Booklet

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INTRODUCTION

Welcome New Member

Thank you for allowing the Lord to make the choice in you to become a member of the Pilgrim Missionary Baptist Church. You will find that this is a Church that lifts up the name of Jesus. We believe in praising the Lord. It is the intent of the Pastor and Church leaders to work with you in the building of your spirit-man.

For you to become all that the Lord wants you to be, you must make yourself available so that the Lord can teach you. So you can be equipped to stand against the devil in the Christian warfare.

I would like to introduce you to some truths that will help build you p:

Each church is different in many ways. A person coming into a church membership needs to be introduced to the new fellowship. We ant you to grow spiritually in the Word of God.

- a. I want you to understand and be assured of the nature of the covenant relationship you are entering and that you will become committed whole heartily.
- b. I want you to gain a basic understanding of the specific privilege and responsibilities of membership in the church you have joined.
- c. I want you to become active and participate in this ministry, which you have joined. So that you can become a Christian witness to the word of God in you life.

Therefore, I strongly urge you to be in attendance in every orientation session in order that you may fully understand God's will for you life in the church.

Again, I Praise God for you,
In His Service,

Larry D. Brooks, Sr.,
Pastor

Weekly Ministry Opportunities

Sunday School		9:30 AM
Morning Worship		11:00 AM
Baptism & Lords Supper		1 st Sunday
Prayer & Teacher's Meeting	Thursdays	6:30 PM
Pastor's Aide Meeting	2 nd Sunday	Following Service
Brotherhood/Male Chorus	2 nd & 4 TH Wed.	3:00 PM
Choir Rehearsal	Wednesday	7:00 PM
Male Chorus Rehearsal	As Announced	
Youth Choir	Wednesday before 3 rd Sunday	7:00 PM
Mission	4 th Saturday	2:00 PM
Contact Communication		As Announced
Usher Board Meeting		As Announced

Church Covenant

Having been led as we believe by the Spirit of God, to receive the Lord Jesus Christ as our Savior and, on the profession of our faith, having been baptized in the name of the Father, and of the son, and of the Holy Spirit, we do now, in the presence of God, and this assembly, most solemnly and joyfully enter into covenant with one another and one body in Christ.

We engage, therefore by the aid of the Holy Spirit to walk together in Christian Love; to strive for the advancement of the church, in knowledge, holiness, and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinance, discipline, and doctrine; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, the relief of the poor, and the spread of the gospel through all nations.

We also engage to maintain family and secret devotion; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world, to be just in our dealings, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting, and excessive anger; to abstain from the sale of, and use of intoxicating drinks as a beverage; to be zealous in our efforts to advance to the kingdom of our Savior.

We further engage to watch over one another in brotherly love; to remember one another in prayer; to aid one another in sickness and distress; to cultivate Christian sympathy in feeling and Christian courtesy in speech; to be slow to take offense, but always ready for reconciliation and mindful of the rules of our Savior to secure it without delay.

We moreover engage that when we remove from this place we will, as soon as possible, unite with some other church where we can carry out the spirit of this covenant and the principles of God's Word.

The Trinity of God

By the Trinity of God we mean His tri-personal existence as Father, Son, and Holy Spirit – Three distinct persons is one God.

1. The Father is recognized as God 1st Peter 1:2) and is all the fullness of the Godhead invisible. John 1:18)
2. The Son is recognized as God Hebrews 1:8 and is all the fullness of the Godhead manifested in the flesh. John 1:14.
3. The Holy Spirit is recognized as God (Acts 5:3-4 and is all the fullness of the Godhead acting upon man, convicting him of sin John 16:7-11 and guiding the believer into all truth. John 16:12-15

I. GOD

There are four definitions of God in the Bible. Since God cannot be defined, they are incomplete. However, they do throw light upon the nature of God.

God is:

- | | | |
|------------------|---------------|---------------------|
| • Love | 1 John 4:8 | His Compassion |
| • Light | 1 John 1:5 | His Character |
| • Consuming Fire | Hebrews 12:29 | His Divine Holiness |
| • A Spirit | John 4:24 | His Divine Essence |

II. Jesus Christ

Christ is Christianity and Christianity is Christ who is Jesus Christ. The exalted one. Philippians 2:9-11. He is the Savior Acts 16:30-34.

- He is called God – John 1:1, John 20:28, Hebrews 1:8
- He claimed to be God in that He was the Father before creation John 17:5
- He claimed to be God in that He was before Abraham – John 8:51-59.
- He received worship and only God is to be worshipped. Matthew 14:33
- He forgives sin, Mark 2:5-11
- He is creator and maker of all things, Colossians 1:16
- He claimed to have all power in Heaven and in earth. Matthews 28:18

III. The Holy Spirit

- He is everywhere – Psalms 139:7-10
- He is all power – Luke 1:35
- He has all knowledge – I Corinthians 2:10-11
- He is eternal – Hebrews 9:14

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- He comes to baptize the Believers – Acts 11:16
- He comes to empower the Believers – Acts 1:8
- He comes to guide the Believers – John 16:1-3
- He comes to help the Believers, - John 14:16-19

THE NEW BIRTH

Salvation

The experience of becoming Christian marks such a radical transformation in an individual's life that it is called a "new birth". Jesus used his term in answering a question put to him by a man named Nicodemus who was seeking eternal life. Jesus told him that a man must be born again if he is to enter the Kingdom of God. John 3:3 & 7.

"New Birth" is a spiritual term used to describe the beginning of one's spiritual life. Just as a man enters the natural world through a physical birth so he enters a spiritual world through a spiritual birth, John 3: 5 & 6. Many other terms are used to describe this beginning of spiritual life. Some examples are: New creation, that the old life is gone and a new life has begun. II Cor. 5:17. In another passage Paul describes the experience as the death of the sinful self and the resurrection of a new man. Romans 6:3-11. He also used the word adoption to describe the experience of the sinner who becomes a member of God's family and thereafter addresses God as "Father" Gal. 4:4-6. Peter used the same term as John in describing the conversion experience. I Peter 1:3 & 23.

This New Birth is the work of the Holy Spirit. John 3:8. The Holy Spirit uses the truth of God in God's word to bring about conviction for sin and conversion. John 16:7-11. Paul understands the gospel as God's power for Salvation. Romans 1:16, and that a person cannot come to faith without hearing this word. Romans 10:14. He stressed that faith comes from the message that is heard. Romans 10:17. When a person hears the Word of God and is convicted of sin by the Holy Spirit, and believes it, trusting in Jesus Christ, they have everlasting life. Eph. 1:13-14.

Our understanding of the new birth is expressed in different ways. Not every person has the same experience in the new birth. Some are moved more emotionally than others. Compare the experience of Lydia with that of the slave girl. Acts 16: 13-18. Some remember their new birth in terms of forgiveness and joy. Others may remember it in terms of peace. Others may remember the assurance that comes with this experience. Rom. 8:16. John remembered his new birth in the terms of the present tense fellowship with other Christians. I John 3:14.

The New Birth is the Beginning of Christian Experience. After the physical birth there is a whole lifetime of physical and mental growth and development. So in the Christian life, there is a whole spiritual lifetime of growth and development to

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follow. Phil 2:12. Paul prays for the Philippians' Christians that they may grow in love and in knowledge and in good judgment. Phil 1:9-11. The reborn man is now a child of God and a member of God's family. Eph. 1:5. God expects us to grow and mature in the likeness of Jesus Christ. Eph. 4:14-15.

There are certain characteristics that mark a "Child of God, born into God's family. A spiritual birth results in spiritual characteristics. John 3:6. The reborn person does not continue to live in habitual sin, I John 1:9-10. The reborn person stays with the teachings of Christ. II John 9, The reborn person has a hope in Jesus Christ. I John 3:2-3.

Questions:

1. How radical is the conversion experience? Is it natural to refer to it as "New Birth"?

2. If the Word of God is the instrument used by the Holy Spirit to convict men of sin and their need of Christ, how important is our knowledge of the Word of God?

3. How would you describe your won conversion experience?

What it means to be saved.

Without Christ as my Savior I am a condemned sinner. John 3:18. I am utterly lost. John 3:36. As a condemned sinner I am spiritually dead. Eph. 2:1. I have no hope and I am without God in the world. Eph. 2:12.

But when Christ comes into my heart, He forgives my sins. Acts 10:43. He writes my name in the Book of Life. Rev. 21:27. He saves my soul. Luke 19:10. Believing in Christ as my Savior. I am saved forever by repenting of my

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sins. Luke 13:3, and believing in Jesus as my Savior. John 3:14-16, John 5:24, Acts 20:21, II Tim. 1:12.

When I repent of my sins and ask Jesus to save me, I am immediately and publicly to confess Him as my Savior and Lord. Matt. 10:32, 33; Rom. 10:9, 10.

Questions:

1. From what does Jesus save us? (Mark 2:1-11, Matt. 26:28, I John 1:7) _____

2. What is sin? (I John 3:4)

3. Who has sinned: (Romans 3:19, 23)

4. What is the penalty for my sin? (Ezekiel 18, Romans 6:23)

5. How can I be saved from this death? (Acts 16:30, 31)

6. Do I work for this great salvation? (Romans 4:2-5, Eph. 2:8,9)

7. Why should I seek to do good works? (Eph. 2:10, James 2:26, John 15,14, Matthew 12:33)

8. What are the steps to salvation?
• _____
• _____
• _____

What it means to be baptized

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The “doctrines” of a church are its beliefs and teachings. The “ordinances” of a church are its observances, called “ordinances” because Christ commanded or “ordered” them. In a New Testament church there are two “ordinances”. These two ordinances are Baptism and the Lord’s supper.

Baptism is a burial and resurrection. We are buried with Christ in the likeness of His death and we are raised with Christ in the likeness of His resurrection. Romans 6:2,3 , Col. 2:12, Gal. 3:27. It shows forth three things.

1. It portrays or pictures of the death, burial and resurrection of Jesus.
2. It portrays or pictures our death to sin and our resurrection to a new life in Christ.
3. It proclaims our faith. Our faith is that if we die and are buried, we shall be raised from the dead by the power of the Lord.

Baptism is the first of the two church ordinances. It is the doorway into the church. We are all baptized by the Holy Spirit into the body of Christ. The body of Christ is His church. Water baptism portrays that work of the spirit adds us to the body of Christ. I Cor. 12:13.

Questions

1. Who Baptized Jesus? Matthew 3:1

2. Where was Jesus baptized? Matthew 3:13

3. Why was Jesus baptized? Matthew 3:15

4. What is baptism? Romans 6

5. What is the meaning of baptism? Romans 6:23, Gal. 3:27
 - a. _____
 - b. _____
 - c. _____
6. Does Jesus command us to be baptized? Matthew 28:18-20

7. In what name are we commanded to be baptized? Matthew 28:19

8. What was the first thing the eunuch wanted to do after he heard the gospel of Jesus? Acts 8:26-39

9. What was the one requirement he had to meet before he could be baptized? Acts 8:37

10. How was the eunuch baptized? Acts 8:38, 39

11. Who should be baptized? Acts 2:41, 10:44-48

12. Are we lost if we are not baptized? Luke 13:3, John 3:18

13. Why, then should we be baptized?

14. How is baptism rightly administered?

What it means to take the Lords Supper

The second and recurring, church ordinance is the Lord's Supper. It was instituted by our Savior the night in which He was betrayed and delivered to die for our sins on the cross. Mathew 26:20-30. We are not saved by partaking of the Supper. It is a memorial of the death of Christ, that we may forever remember His sacrifice for us. I Cor. 10:16.

Who may take the Lord's Supper? Those who have trusted Jesus as their Savior and who have been baptized in obedience to His command. In the Great Commission recorded in Matthew 26:19-20, three things are very plain:

1. We are to make disciples (The literal translation) of all nations.
2. We are to baptize these converts in the name of the Father and of the Son and of the Holy Spirit.
3. We are to teach these converts to observe the things Jesus has commanded us, one of those things commanded being the observance of the Lord's Supper.

The order Jesus gave us is very plain. It's one, two and three.

1. We must trust Jesus, become a disciple of Jesus.
2. We are to be baptized, "buried with the Lord, raised with the Lord."
3. We are to observe the things Christ has given us to keep, one of which is the Lord's Supper.

This order of one, two and three is as much inspired as the content of the Great commission. Before I have the privilege of taking the Lord's Supper, I must:

1. Be converted
2. Be baptized, then I am ready to
3. Sit at the Lord's table

Questions: Read I Cor. 11:23-29

1. What are the two elements of the Lord's Supper? (Matthew 26-29)
 - a. _____
 - b. _____

2. What do these two elements symbolize:

3. Why are these two elements **NOT** the actual body and blood of Jesus?

4. How often should we observe the memorial of the Lord's Supper?

5. What is meant by the words "till He comes"? (I Cor. 11:26)

(read Acts 1:11, 1 and These. 4:16)

What it means to be a good Church Member

A Church is not the building in which the people meet. A Church is a congregation of baptized believers voluntarily associated together for the purpose of proclaiming the gospel, observing the ordinances, and fellowshiping in the love and grace of the Lord Jesus Christ. Jesus founded the Church (Matt 16:18) and so loved it that He gave Himself for it. Acts 20:28, Eph. 5:25.

1. As a Church Member, should I attend the services of the church?
Hebrews 10:25

2. As a Church Member, should I witness for Jesus? Luke 24:45-48, Acts 1:8

3. As a Church Member, should I read my Bible and pray everyday? John 5:39, Acts 17:11, I Tim. 4:13-16, Rev. 1:3, Luke 18:1, I Thes. 5:17.

4. Does Jesus have a plan for me to support the church? I Cor. 16:1-2, Lev. 27:30-33, II Cor. 8:9, II Cor. 9:6-7

Benediction

“Now unto Him that is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy, to the only wise God our Savior, be glory and majestic dominion and power, both now and ever. “AMEN” (Jude 24:25)

The Church and it’s Members

Certainly, it’s encouraging that more people are attending and joining churches than ever before. On the other hand, there is an increased skepticism as to the actual value of the church, even among some of those who are a part of it.

Much of the situation can be attributed to the fact that many of today’s church members do not have a clear understanding of the meaning and purpose of the church.

Everything that a church does should grow out of sound doctrine and be consistent with it. The doctrinal basis for New Church Member orientation sets forth the nature of the fellowship which New Members join. It describes the persons who meet spiritual requirements for membership. It determines the scope of the Ministry which the church seeks to perform for its new members.

Since Christ is the head of the body, His Church, supreme allegiance must be given to Him. The Church exists to share the gospel with lost men and build up the body of Christ.

Salvation from sin is man’s most urgent need, and is the results of the Grace of God through Faith to works. Salvation is union with Christ. Life in the spirit, sonship of the Father and membership in the body of Christ.

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The new life in Christ is a covenant relationship between Christ and the individual and between the Church and the individual member.

A Church, because of its origin, nature and purpose, has a certain responsibility to the believers who become a part of its fellowship such as:

1. To express in practice the biblical doctrine of a regenerated Church membership. Matthew 18:3, John 3:3, Acts 2:47.
2. To love every member of the fellowship and seek means of expressing love always under circumstances.
3. To share comfort, console, and aid in times of Crisis. Romans 12:9-10, II Cor. 2:9-11; Phil 4:3.

The relationship of the Member makes him responsible for His Church.

1. To strive diligently for personal growth and increased effectiveness in witness in and beyond his church. I Timothy 6:11-16, II Tim. 2:15.
2. To love and sustain his Church in its worship proclamation, education and Ministry. Col. 3:12-17, II Tim. 2:4-7.
3. To watch over the other members in brotherly love; to remember them in prayer, to aid in sickness and distress.
4. To honor Christ and His Church through exemplary Christian conduct in all family, civic, social and vocational relationships. Romans 12:21, Eph. 4:1

A person joins a church not only because of what he is, but also because of what he hopes to become through its fellowship.

As Church Members, we are an organized group of converted, confessed, and committed Christians.

Conversion means coming into a personal relationship of working faith with Jesus Christ. The word itself means to turn about. A person must experience a transformation of heart and mind, by which he repents of sins and turns away from it.

One is only eligible for baptism and church membership until he has become a Christian.

Baptists means by confession, the public acknowledgement and testimony by a new convert that he has become a Christian.

Confession of Christ is extremely important as an avenue to church membership. Paul wrote, "That if thou shall confess..." Romans 10:9-10.

Church membership is an act of commitment to the Lord Jesus Christ and to the purpose and the program of his church. The act of becoming a church member is a serious dedication of oneself to all that the church represents and for which it stands.

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Let's remember that the distinguishing marks of the church member is conversion, confession and commitment.

Christian Growth

Every child of God should have a desire to grow spiritually. This is Biblical for the Lord says in II Peter 3:18, Grow in Grace. This simply means grow spiritually. When we are saved, we are not immediately full grown Christians, but "babies in Christ", As babes we are commanded to grow. To remain a "babe" is a shame and a tragedy. Only by growing in spirituality can we please God and glorify God in our lives.

How can a Christian "grow in grace"? A large book, or a series of sermons could be written on this subject, so we certainly cannot give a thorough discussion here. However, certain principles can be outlined:

1. Be sure that you are born again. Certainly you cannot grow as Christians if you are not one. The Lord says "Ye must be born again". We are born again when we repent of our sins and believe Christ as a personal Saviour.
2. Unite with one of the Lord's churches and go to work for Him as soon as you have been saved. You cannot live as good a Christian life outside the church as in the church.
3. Cultivate the devotional life through Bible study and prayer. The Bible is God's word to use. Prayer is God's child talking to Him. Read it through. Read it by books. Read it by subjects. Read it daily. Pray about everything. Pray as you work. Have a place of secret prayer. Pray without ceasing.
4. Make much of Christian fellowship. Let your closest friendship be with other Christians. Visit their homes and invite them to yours. Such fellowship is rich and blessed and will be a great strength for you in resisting temptation and growing spiritually.
5. Separate yourself from the world. II Cor. 6:14-18. The world is against God. I John 2: 14-17. We are in the world but must not be of the world.
6. Use and cultivate your talents for the Lord. Every Christian has talents and abilities that he can use for God. Use your ability to speak, to sing, to handle business, to bring joy to the needy hearts, to teach, to organize, or whatever yours may be, for the Lord. The church needs the talents of every member. Dedicate yours to Him today. I Cor. 12:12-31.
7. Be honest towards God in money matters. One tenth of every Christian's income belongs to God. Bring your tithes to God's house every Lord's Day., If you are dishonest towards God in money matters, you cannot grow spiritually. Study carefully the article on this in this booklet.
8. Exercise self-control, for Satan is ever trying to hinder our Christian lives and the Lord's work by bringing jealousy, ill temper, and selfishness into our lives. How many times church work has been hindered by some Christian who wanted to be bossy or non-co-operative. Such a spirit is of the devil. If it appears in your life, destroy it by prayer and Bible study.

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9. Seek the counsel and help of your Pastor. He's one of the best friends you can have. God has sent him to the Church to help you, to teach you, and to lead you. Confide in him. Pray for him, with him. When you are in trouble he will be ready to help you, when you need spiritual guidance, you can find no better earthly friend than that of your Pastor. As you walk with him you will be walking closer to God, to seek his fellowship.
10. Live for Christ one day at a time. Each morning you awake to find that God has given you a new day to use for Him. Live for Him every minute of it. Live for Him in your business, at your job, in your home, in your social relationships, and on the streets. Also, live for Him in the moments when you are alone. This does not mean that you will neglect your job, etc. But it does mean that you will so live that the spirit of Christ is manifest in your life. Don't be just a Sunday Christian for that is no Christian at all. Live for Christ twenty-four hours a day.
11. Win others to Christ. The greatest work in all the world is soul winning and every Christian can and should bring others to the Saviour. This work saves souls from hell, brings joy on earth and in heaven, and is the greatest means of Christian growth.

God's Plan for Church Finance

God works by plans. He has a plan for everything. He had a plan when he made the Universe. He had a plan when he made man and he had a plan for the human family on earth. He had a plan of salvation and a plan for the work of His Church. He had a plan also for the financing of the great program of work that he gave His church to do.

God gives only one plan of church finance in the Bible and that is by the tithes and offerings of His people. The tithe is the tenth, meaning that God's people are to bring a tenth of their income to the Lord and His work. Offerings are the amounts that are given above the tenth. This is the plan that God teaches all through His word and is the only Scriptural plan of church finance.

The key verses of New Testament Church finance is found in I Cor. 9:13-14, which reads thus: "Do ye not know that they which minister about Holy things live of the temple? *And they that wait at the altar are partakers with the altar. Even so hath the Lord ordained that they which preach the Gospel should live of the Gospel.*" Paul here is taking us back to Numbers 18:21-28, which tells us how that the Temple worship and the Priests and Levites were supported of the Lord's work. Paul's next words are "Even so" These have the meaning "IN THE SAME WAY". So Paul says that church work is to be supported in the way the temple worship was, that is by the tithes and offerings of the people. Even as all the people back there were to bring their tithes and offerings unto the Lord, so are we today.

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Other passages, which clearly teach that this is God's plan for each of us are as follows:

1. Tithing before the Law of Moses

Genes 14:20. "And he gave him tithes of all: In this passage, we have the record of Abram paying the tithe unto Melchizedek, the priest of God, some have said that tithing was just a part of the Mosaic Law. Here we see tithing being practiced 400 years before the Lord taught Him directly or some of those who lived before him.

Genesis 28:20, of all the thou shalt give me, I will surely give the tithe unto thee. Here we have Jacob promising the Lord that he would tithe. This was long before the Law of Moses.

2. Tithing Under the Law.

a. Incorporated in the Law.

i. Leviticus 27:30. The tithe is the Lord's. It is holy unto the Lord. If the tithe belonged to God, then it belongs to Him now. If it was holy unto Him then, it is holy unto Him now. Numbers 18:24, 26, 28. These verses teach us that the tithe was to be a means of supporting the priests and the worship. The priests were also required to tithe.

b. Tithing was practiced under the law. II Cor. 31:5,6,12 Neh. 10:37-38.

c. Those who failed to tithe were condemned by the Lord of being guilty of sin. Amos 4:4, Here people were charged with failing to tithe. Malachi 3:8-9, Non-tithers are called God robbers. Malachi 3:10-12. People challenged to try tithing and see the Lord's blessings for it.

3. Tithing in the New Testament

Matthew 21:23 and 23:23 with Mal. 3:1-4. In the passage in Malachi we have a prophecy that the Lord will come and teach the people how to give righteously and acceptably. He fulfills this prophecy with the charge that they have robbed God in failing to give the tithe. In Matthew 21:23 and 23:23, we have this prophecy fulfilled. He teaches them that for their giving to be acceptable, they must tithe and also keep the weightier matter of the law, judgment, mercy, and faith. In other words, just giving the tithe is not enough. We must live right also. Matthew 23:23. Ye ought to tithe. The Lord says, "Ye ought". Who are we to say, "Ye ought not?"

II Cor. 9:13-14 with Num. 18:24. This passage teaches us that the church work and ministry is to be supported in the same manner, that old testament worship was supported. This was tithes and offerings.

Hebrews 7:1-8. Verse 8 says, "And here men that die receive tithes; but, there he receiveth them, of whom it is witnessed that he liveth".

Requirements for Soul-Winning

1. We must know first that we are “Born Again” John 1:12, Rom 10:9
2. We must understand our responsibility towards the lost or the sinner. Acts 1:8, I Peter 4:10, Ezek. 33:7
3. We must realize what it means to be lost. Rom 3:23, Eh. 2:1, Ezek. 18:4, Rom 6:23, John 3:18, John 8:44, Eph. 2:12, II Thes. 1:7-9.
4. We must know the **Plan of Salvation.**
 - a. All are lost. Rom 3:23, Isaiah 53:6
 - b. All lost persons are condemned. John 3:18, Eph. 2:12.
 - c. All lost persons are bound for eternal death. Rom 6:23.
 - d. All lost persons may be saved by Faith in Christ. Eph. 2:8-9, John 3:16, John 1:12, Acts 16:31.
5. We must understand the problems to be solved.
 - a. Genuine misunderstandings (show the way by reading the Bible).
 - b. Prejudiced attitudes: “I don’t like the preacher, choir, teacher, etc.”, “I am just as good as your church member.”
 - c. Hard-heartedness; he may be rude or harsh; may make excuses. “I’m doing the best I can, that’s all anyone can do, I treat my fellowman right, and if anyone makes it, I will”.
6. We must have the right attitude.
 - a. Be tactful when approaching the unsaved
 - b. Create a deeper interest
 - c. Be able to correct misunderstandings
 - d. Show the way of salvation: show how simple and plain it is by reading Acts 4:12, John 17:3
 - e. Be sure to invite the sinner to the Revival, so the preacher can show him more plainly how to be saved.

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Answers:

What it means to be saved

1. From our sins
2. Sin is disobedience to God, or breaking the law of God.
3. All of us have sinned. I have sinned, We all have sinned.
4. Eternal death in hell.
5. I can be saved from eternal death by trusting Jesus as my Savior. I am sorry for my sin and turn from it (this is repentance) and look to Jesus to forgive me (this is saving faith).
6. I do not work for my salvation. It is a free gift of God, it is wholly of grace. I just receive it, I just take it, I just accept it. My salvation is something God gives me through faith in Jesus Christ.
7. Because Jesus has saved me I seek to honor Him in my life. Eph. 2:10, James 2:26, John 15:14. If I am truly saved. I will obey my Lord. Good works are the results of my salvation, not the means by which I obtain it. Only after the tree is made good, can it bring forth good fruit. Matthew 12:33.
8. Repentance: Being sorry for my sin and turning from my sin to Jesus. Faith: Accepting Jesus as my Saviour. Confession: Publicly declaring my faith (belief) in Jesus.

What it means to be baptized.

1. John the Baptist
2. In the Jordan River
3. To fulfill all righteousness
4. It is a burial and a resurrection (total immersion)
5. 1-It pictures our death to sin and our resurrection of a new life in Christ,
2- It pictures our death to sin and our resurrection to a new life in Christ.
3-It pictures our faith (belief) that if we die and are buried we shall also be raised from the dead.
6. Yes, according to His great commission, all are to be baptized who accept Jesus as their Saviour.
7. In the name of the Father and of the Son and of the Holy Spirit.
8. He wanted to be baptized.
9. To believe in Jesus with all his heart.
10. He was lowered beneath the baptismal waters (buried with Christ) and he was raised out of the baptismal waters (resurrected with Christ).
11. Those who have repented of their sins and have accepted Jesus as their Saviour.
12. The Bible says we are lost if we do not repent. The Bible says we are lost if we fail to believe in Jesus. Nowhere does the Bible say we are lost if we are not baptized.
13. Because of our love for the Saviour. Jesus Himself set the example and Jesus Himself commanded us to be baptized. Baptism is an act of obedience on the part of one who believes in Jesus.

Pilgrim Missionary Baptist Church Orientation

14. The believer is immersed in water, in the name of the Father and of the Son and of the Holy spirit. This is according to the institution of Christ and the practice of the Lord's Apostles.

What it means to take the Lord's Supper

1. Bread and "the fruit of the vine", the red juice of crushed grapes held in a cup. The bread represents the body of Christ and the cup represents the blood of Christ.
2. Because when Jesus instituted the Lord's Supper and said these words, His body was standing before the disciples and His blood was still coursing through his veins. The bread and the cup "show forth the Lord's death". The very words, "In remembrance of me", suggest their symbolic nature. Jesus said He was "the door", and we understand perfectly what He meant. We understand also the symbolic meaning of His words regarding the bread and the cup.
3. Jesus left that to us. He said, "Often as ye eat this bread and drink this cup..." We could observe the Lord's Supper every day, every week, every month or every quarter.
4. We should take the Lord's Supper in deepest humility and reverence. The adverb "unworthy" (notice it is not an adjective) in I Cor. 11:2, refers to our manner of observing the ordinance, nor our own worth. Because we are sinners and the sacrifice of Christ has made atonement for our sins we observe the Lord's Supper in over-flowing love and gratitude.
5. The words "till He comes" plainly tells us that our Lord Jesus will come a second time, which is the joy and hope of all those who truly believe in Jesus. Acts 1:11, 1 and Thes. 4:16.

What it means to be a good church member

1. According to Hebrews 10:25, "Nor forsaking the assembling of ourselves together", I must faithfully attend the service of the church.
2. According to Luke 24:45-48, Acts 1:8, we are to witness to the saving grace of Jesus to everyone everywhere.
3. According to John 5:39, Acts 17:11, I Tim. 4:13-16, Rev. 1:3, I am to faithfully read my Bible and pray. According to Luke 18:1, I Thes. 5:17, I am to pray always.
4. According to I Cor. 16:1-2, I have every first day of the week (Sunday) to give God a proportionate part of my income. The people of God, under the law, gave at least a tenth. Lev. 27:30-33. Those who love Jesus will give even more. It is a holy privileged to give. II Cor. 8:9, II Cor. 9:6-7.

Notes:
